

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Kristen Marchese and Rita Merger** who after being duly sworn, deposes and says the **NOTICE of BUDGET MEETING of LAKE TARPON SAIL AND TENNIS CLUB CONDOMINIUM ASSOCIATION, INC.** to be held at **Ameri-Tech Community Management Partners, LLC., 24701 US Hwy 19 North, Suite 102, Conference Room 3, Clearwater, FL 33763** or via **Zoom Meeting ID: 865 0397 1280 Passcode: 454956** on **Wednesday, December 10, 2025 at 6:30 PM** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**LAKE TARPON SAIL AND TENNIS CLUB CONDOMINIUM ASSOCIATION, INC.**

BY: *Kristen Marchese*

**Kristen Marchese**, Community Manager

BY: *Erika White*

**Erika White**, Administrative Assistant

STATE OF FLORIDA  
COUNTY OF PINELLAS

Sworn to and subscribed before me this 26 day of November, 2025.

By **Kristen Marchese**, as Community Manager, and **Erika White**, as Administrative Assistance, of **Lake Tarpon Sail and Tennis Club Condominium Association, Inc.**, a Florida not-for-profit corporation.

Personally Known ✓ or

Produced Identification \_\_\_\_\_

Type Of Identification \_\_\_\_\_



NOTARY PUBLIC - STATE OF FLORIDA

Sign *Julie Lovetere*

Print Julie Lovetere